



The Prophet Elias Church

Address: 223 Church Street, Santa Cruz, CA
95060

Phone: (831) 429-6500

Web: <http://www.propheteliassc.org>

Email: info@propheteliassc.org

Visiting Clergy

Phone: (831) 429-6500

Email: info@propheteliassc.org

Services Schedule

9:00 AM Sunday Orthros

10:00 AM Sunday Divine Liturgy

11:00 AM Sunday School - As announced

12:00 PM Sunday, Fellowship after Divine Liturgy

Bulletin for Sunday, February 22, 2026

Service Schedule

"For where your treasure is, there will your heart be also." - Matthew 6:21

Sunday, February 22: 9:00am Orthros, 10:00am Divine Liturgy - **Mellis family memorial service** - Forgiveness (Cheesefare) Sunday - **Fr. Angelo Pappas**

Sunday, March 1: 9:00am Orthros, 10:00am Divine Liturgy - Sunday of Orthodoxy - **Fr. Angelo Pappas**

Sunday, March 8: 9:00am Orthros, 10:00am Divine Liturgy - Sunday of St. Gregory Palamas - **Fr. Angelo Pappas**

Sunday, March 15: 9:00am Orthros, 10:00am Divine Liturgy - Sunday of the Holy Cross - **Fr. Angelo Pappas**

Sunday, March 22: 9:00am Orthros, 10:00am Divine Liturgy - Sunday of St. John Climacus - **Fr. John Takahashi**

Friday, March 27: 6:00pm Akathist Service - **Fr. Angelo Pappas**

Sunday, March 29: 9:00am Orthros, 10:00am Divine Liturgy - Sunday of St. Mary of Egypt
- **Fr. John Takahashi**

PRAYERS FOR ALL IN NEED

+Richard Phinney+, Presvytera Naomi (Robin) Takahashi, Father Marin State, Presvytera Vaso Paris, David Zomer, Dafina Molman, Harriet Mainis, Maura, Vlad Voinea, Fotini Ballas, Bob Rible, Jim Deamant, Yorgos Hadzis, Connie Mellis, Karen Krilanovich, Inna Shkolnik, Sam Khalil, Lesley, Leola, Dawn Sculley, John Demas, Twan, Athena Wolfe, Evangelia, Marie, Adam Nikolopoulos, Bob Roberts, Selah, Stacy, Evangelia, Helene Doss, Panos Kakaris, Helen Sirakides, Cynthia (Anna) Baldwin-Thanos, Brad Dyer, John, Muriel, Irina Sanchez, Eleni, Maria, Paraskevi, Constantine Mellis, Spiro Mellis

Call the church office (831) 429-6500 to add the name of someone in need of prayers.

Our News

SUNDAY SCHOOL

Dear Families,

I hope you are all doing well! We're looking forward to gathering for Sunday School on **Sunday, March 8**. This week's lesson will focus on **St. Gregory of Palamas**, a beloved saint who teaches us about prayer, stillness, and opening our hearts to God.

Our goals for this week include:

- Understanding that prayer is talking to God, who always hears us and responds in His own way
- Learning that we connect with God through **silence and stillness**, and practicing this together
- Identifying things we can pray for and recognizing a **prayer rope** and how it's used
- Recognizing **St. Gregory of Palamas** on the icon and learning that he taught the importance of quiet, still prayer
- Recalling facts about St. Gregory's life, naming types of prayer with examples, and practicing the **Jesus Prayer**

We are also running low on snacks and juice boxes for the children. If anyone is able to

contribute, it would be greatly appreciated.

We are looking forward to seeing you all on the 8th.

With Love in Christ,

Angela Santiago

Sunday School Teacher

Prophet Elias Greek Orthodox Church

STEWARDSHIP NEWS

Happy New Year!

Thank you everyone for the **2025** contributions to the Prophet Elias stewardship. It's time to shift our focus to **2026**. Our goal for this year has been set to **\$120,000**. Let us pray, hope, and work together to exceed our expectations.

Kostas Amberiadis
Stewardship Chairman

THE PHILOPTOCHOS CORNER

Hello everyone,

Please join us for our next Philoptochos meeting on **March 8th** after fellowship. We have so many things to discuss for the upcoming Pascha season.

Your voice is important to us. Please renew your membership or become a member !

I hope to see you all **February 21st** for our church's **Αποκριάτικο Γλέντι!** If not, Kali Sarskosti!

Your sister in Christ
Respectfully
Aphrodite

RECYCLING PROGRAM

Alexa Bolas continues to lead our recycling efforts. Please remember to bring your recyclable items. **Ask neighbors and friends to help out.** Any containers that have CA-CRV can be recycled such as:

- **Aluminum cans**
- **Glass bottles: Including wine and liquor bottles**
- **Plastic bottles: including juice**

Please do NOT bring us any other types of plastic containers for our recycling fundraising, ONLY plastic bottles please.

Proceeds directly help out the church. Here are some items that recycling money has contributed toward:

- Communion travel kit: \$425

- One of the new alter gowns: \$275
- Icons for the Narthex: \$175
- Rug binding church carpet: \$150
- New Stove \$1,000 donation
- Donation to Fire extinguishers bill for 2022 food fair: \$300

Thank you to all who have brought in recycling.

DECLUTTER Books/CD/DVD

Also, the Philoptochos declutter fundraiser is back in action!! If you have books, CDs, or DVDs that you no longer want, please tell us what you wish to donate in an email to:

stkatherine@propheteliassc.org or contact Alexa Bolas

Thank you again for supporting St. Katherine Philoptochos philanthropic missions. Together we are making a difference!

WEEKLY FELLOWSHIP

All are welcome to our weekly fellowship at **Prophet Elias Greek Orthodox Church!** We gather immediately following the liturgy in the church hall upstairs. Whether you are a longtime member of our church or visiting us for the first time, we are glad you are here. Please join us.

This week we welcome all to Sunday fellowship hosted by **Connie Mellis and Anne Solso** in the **Hall Upstairs**.

Gospel and Epistle Readings

Matins Gospel Reading

Fourth Orthros Gospel

The Reading is from Luke 24:1-12

On the first day of the week at early dawn, the women went to the tomb, taking spices, which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how He told you, while He was still in Galilee, that the Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." And they remembered His words and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told this

to the Apostles; but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened.

Epistle Reading

Prokeimenon. Plagal 4th Mode. Psalm 75.11,1.

Make your vows to the Lord our God and perform them.

Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's Letter to the Romans 13:11-14; 14:1-4.

Brethren, salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for God is able to make him stand.

Gospel Reading

Forgiveness Sunday

The Reading is from Matthew 6:14-21

The Lord said, "If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

"And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also."

Hymns of the Day

Resurrectional Apolytikion in the 4th Mode

The joyful news of your resurrection was told to the women disciples of the Lord by the angel. Having thrown off the ancestral curse, and boasting, they told the apostles: death has been vanquished, Christ our God. is risen, bestowing on the world great mercy.

Hymn to Prophet Elias in the 1st Mode

The incarnate messenger and cornerstone of the Prophets. The second forerunner of the second coming of Christ. Elias the Glorious! He sent down upon Elisha the gift from above. He drives away diseases and cleanses lepers. Wherefore he is the source of healing to those who honor him.

Seasonal Kontakion in the Plagal 2nd Mode

O Master, Prudence, Guide of Wisdom, Instruction to the foolish and Defender of the poor, strengthen my heart and grant it discernment. Give me words, Word of the Father, for behold, I shall not keep my lips from crying out to You, "O Merciful One, have mercy on me who has fallen."

APOKRIES

Spaghetti Dinner

TALENT SHOW!



COME IN COSTUME
IF YOU'D LIKE!

SATURDAY, FEBRUARY 21
5PM - 9 PM
PROPHET ELIAS GREEK ORTHODOX CHURCH

SPAGHETTI DINNER \$25
CHILDREN 10 AND UNDER ARE FREE

**ALL PROCEEDS FROM THE EVENING WILL GO INTO OUR
"NEW ROOF FUND"**

*Come for an evening of fun
as we kick off Lent!*

OUR JOURNEY TO PASCHA! 2026

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS	THEMES / GOSPEL READING	HOW TO PARTICIPATE:
Fast - Free Week FEBRUARY 1st	 <i>TRIODION WEEKS</i> Publican and the Pharisee Epistle: 2 Timothy 3:10-15 Gospel: Luke 18:10-14	Show compassion on the poor and distressed. Trust in God, not yourself and ask for His help before every task this week.
Normal Fast Week FEBRUARY 8th	 The Prodigal Son Returns! Epistle: 1 Corinthians 6:12-20 Gospel: Luke 15:11-32	Schedule a Confession. Every morning say, "Today I will be humble." Use up/freeze meats this week.
Meatfare FEBRUARY 15th FAREWELL TO MEAT TODAY	 The Last Judgement Epistle: 1 Corinthians 8:8-9:2 Gospel: Matthew 25:31-46	Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.
Cheesefare FEBRUARY 22nd FAREWELL TO CHEESE TODAY	 Adam and Eve are cast from Paradise! <i>FORGIVENESS SUNDAY</i> Epistle: Romans 13:11-14:4 Gospel: Matthew 6:14-21	Ask each other for forgiveness each evening this week before bed.
1st Sunday of Lent MARCH 1st	 <i>GREAT LENT BEGINS WITH FORGIVENESS VESPERS</i> SUNDAY of ORTHODOXY Epistle: Hebrews 11:24-26, 32-12:2 Gospel: John 1:43-51	Bring an icon to church for a procession.
2nd Sunday of Lent MARCH 8th	 ST GREGORY PALAMAS Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent MARCH 15th	 VENERATION OF THE HOLY CROSS <i>HALF WAY TO PASCHA!</i> Epistle: Hebrews 4:14-5:6 Gospel: Mark 8:34-9:1	Wear your cross to church and kiss the cross each morning with a bow!
4th Sunday of Lent MARCH 22nd	 ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9:17-31	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent MARCH 29th	 ST MARY of EGYPT Epistle: Hebrews 9:11-14 Gospel: Mark 10:32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! APRIL 5th GREAT WEEK BEGINS	 <i>GREAT AND HOLY WEEK</i> ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4:4-9 Gospel: John 12:1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 10th	 GREAT AND HOLY FRIDAY <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! APRIL 12th NO FASTING!	 <i>BRIGHT WEEK</i> HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: John 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!

CAPPELLA ROMANA

ALEXANDER LINGAS, MUSIC DIRECTOR

IT'S ABOUT TIME
2025-26

CAPPELLA ROMANA

A PORTRAIT CONCERT IN SAN FRANCISCO



SPONSORED IN PART
BY A GRANT FROM



Following its appearance before His All Holiness Ecumenical Patriarch Bartholomew I in New York last November, Cappella Romana next performs for you in San Francisco delving into the riches of Orthodox music both ancient and modern. Dr. Alexander Lingas directs. You won't want to miss it!



GET YOUR TICKETS
cappellaromana.org

SAN FRANCISCO

Sun 22 Feb 2026, 3:00 PM

Holy Trinity Greek Orthodox Church
999 Brotherhood Way, San Francisco

March 1, 2026



THE SOUTHBAY
PAN-ORTHODOX CLERGY
INVITES YOU TO

***SUNDAY OF ORTHODOXY
VESPERS
5PM***

Ss Peter & Paul
Antiochian Orthodox Church
9980 Hwy 9, Ben Lomond 95005

Join us for a Lenten Potluck afterwards.
Please bring a dish to share.



The Bay Area
GOYA
LENTEN
YOUTH
RETREAT

*“Yet even now,
return to me with all
your heart...”*

Joel 2:12

MARCH 6-8 2026
NATUREBRIDGE
GOLDEN GATE
CAMPUS AT THE
MARIN HEADLANDS

**OPEN TO ALL BAY AREA ORTHODOX YOUTH GRADES 6-12
REGISTRATION**

\$290 (INCLUDES TRANSPORTATION TO AND FROM NATUREBRIDGE, SEATING LIMITED)

\$245 (MEET US AT NATUREBRIDGE)

REGISTRATION LINK:

<https://tinyurl.com/2t8x2ymk>



REGISTER BY FEBRUARY 28, 2025

QUESTIONS?

FRMANOLI@GOHOLYCROSS.ORG



2026 ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL

Senior Division (Grades 10-12) • Junior Division (Grades 7-9)

AWARDS

National finalists are eligible to receive the following:

St. John Chrysostom Oratorical Festival Scholarship: \$750 to \$3000

FAITH: An Endowment for Orthodoxy and Hellenism: to be announced

Finalists at any level are eligible to receive the following:

Chrysostom Scholarship to Hellenic College: \$2,500 up to \$30,000 per year

Parish Festival Date & Time: Sunday, March 22 at 11:30am after the Divine Liturgy

Parish Chairperson: Maria Daltayanni

Contact Information: mariadal1@gmail.com, 951-282-7259

Find the topics, tips, manual & award information at:
www.religioused.goarch.org

Department of Religious Education (DRE), Greek Orthodox Archdiocese of America





February 22, 2026

The Orthodox Mission Center supports Orthodox missionaries, clergy, and projects worldwide. Please pray and donate to these life-transforming ministries.

Learn how you can get involved!



**ORTHODOX CHRISTIAN
MISSION CENTER**

The fullness of faith. To the ends of the earth.



1-877-463-6784
WWW.OCMC.ORG
MISSIONS@OCMC.ORG

The Orthodox Christian Mission Center is the missions and evangelism agency of the Assembly of Canonical Orthodox Bishops of the United States of America.

YOUTH SINGERS WANTED

to perform in concert

***Talented students in
2nd grade through high school:***

*Do you love to sing?
Do you love our Greek Orthodox hymns?
Join singers from local churches
in a beautiful choral concert*

Saturday, May 23

**Holy Trinity Greek Orthodox Church
San Francisco**

The students will sing the youth choir parts
along with other youth and adult singers.
Three Sunday rehearsals.

Info: Voula Brown
408-426-7630 or voula@garlic.com

OR

Eva Canellos
650-400-1610 or cecanellos@aol.com

***Don't miss this wonderful opportunity
to sing the beautiful music of our church!***



DIAKONIA

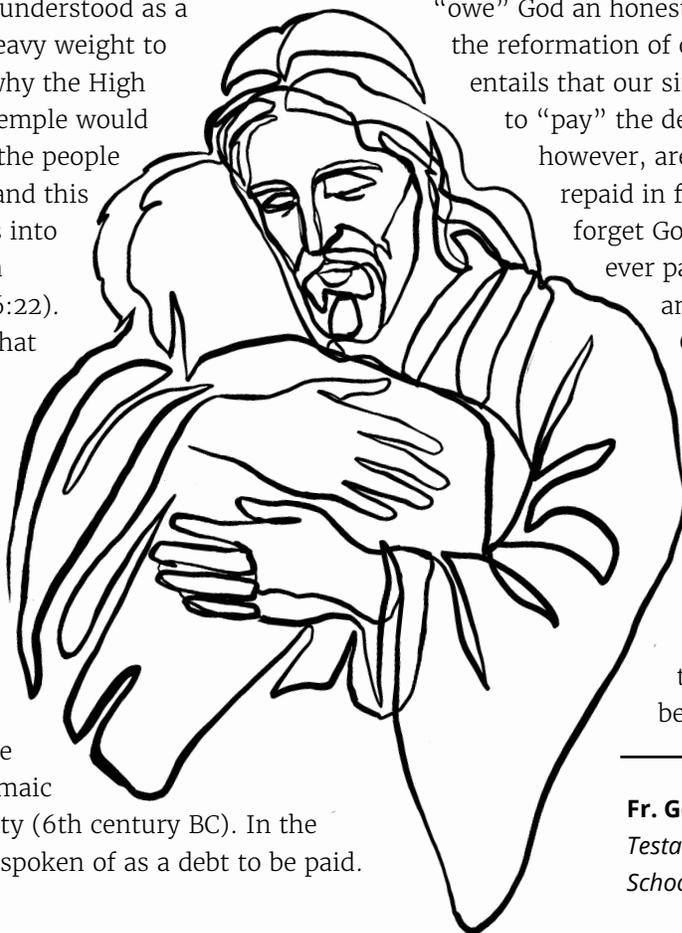
A National Ministry of the Greek Orthodox Archdiocese of America

REFLECTIONS FROM TODAY'S READING - *Matthew 6:14-21*

Forgiveness Comes From Forgiving

Fr. George Parsenios

Today's Gospel passage opens with a simple but important message: if we wish to be forgiven, we must forgive. The forgiveness of our sins by God depends on the forgiveness we give to others. This is a remarkable teaching. To understand it, let us look for a moment at the various ways that sin is understood in the Bible. Two concepts of sin dominated in the Old Testament. Sin was first understood as a burden to be carried, a heavy weight to be borne. This explains why the High Priest in the Jerusalem Temple would ritually place the sins of the people onto the head of a goat, and this goat would carry the sins into the desert every year as a "scapegoat" (Leviticus 16:22). Sin was a heavy burden that had to be lifted from the shoulders of the people. Alongside this idea of sin as a burden was the notion of sin as a stain to be cleansed. Which is why Psalm 50:7 says, "Wash me, and I shall be whiter than snow." An entirely new sense of sin developed when the Jews began speaking Aramaic in the Babylonian Captivity (6th century BC). In the Aramaic language, sin is spoken of as a debt to be paid.



In keeping with this notion of sin, Jesus refers to our transgressions as debts (*ta opheilimata*) in the Lord's Prayer. And he refers to the people who sin against us as debtors (*tois opheiletais*). The image of sin as a debt to be paid is a powerful one. When we injure the people around us, we "owe" them an apology or some form of restitution. When we commit sins before God, we "owe" God an honest confession of our errors and the reformation of our life. The idea of sin as a debt entails that our sins require some form of action to "pay" the debt. Our errors and mistakes, however, are far too numerous to ever be repaid in full. We continually ignore and forget God and his will. How can we ever pay the debt we owe him? Jesus answers this dilemma in today's Gospel: we must forgive others. If we are forgiving—truly and sincerely forgiving—then we will be forgiven. When we erase the debt of others against us, we embrace our salvation in Christ and he erases the full invoice of our debts before God. Let us forgive, therefore, in order that we might be forgiven.

Fr. George Parsenios is Professor of New Testament at Holy Cross Greek Orthodox School of Theology. www.hchc.edu



Diakonia is made possible by a generous grant from Leadership 100

Scan for today's service text

bit.ly/parishtexts



FROM THE ORIGINAL GREEK: *Agios* (ἅγιος) What is “Holy?”

Fr. George Parsenios



The meaning of the term “holy” might seem obvious, but the word “holy” (*agios* in Greek; *qodesh* in Hebrew) is more nuanced than we assume. The opposite of holy, for example, is not “sinful.” The opposite of holy is “common” or “everyday.”

A “holy” item is set apart for God and can only be used for divine purposes.

In the Jerusalem Temple, the Jews guarded “holy” money that was specially designated for the upkeep of God’s Temple. These funds could not be spent for any “common” purpose. Ancient sources report that when Pontius Pilate took the Temple money to repair

public buildings in Jerusalem, the Jews rioted. The holy money had been misused. Orthodox Christian altars also contain “holy” items set apart for God. The communion chalice is not for everyday drinking, and the communion spoon is not for casual meals. These things are holy, dedicated to the worship of God. In the same way, we ourselves are called to be holy, to transcend common human motivations. When insulted, we are not enraged, but merciful. When tempted, we rise above the temptation. We think of others instead of focusing solely on our own comfort. To do these things is to be holy, to be sanctified. Indeed, the very Greek word for saint is the word *agios* a holy one. A saint is “holy” (*agios*) because his or her life is utterly devoted to God and “set apart” for God’s purposes.

THIS WEEK’S LOOK AT CHURCH HISTORY

Athenagoras Cavadas



A great influence in the early years of our Archdiocese was Athenagoras Cavadas. He was born in Kerkyra, and received his theological education in Athens. Ordained to the priesthood in 1910, he served as the Vice-Rector of the Rizarion Seminary in Athens until 1918, when he received a scholarship to continue his studies at Oxford.

In 1921, he was invited to serve the Church in America. After serving several parishes, he was appointed Chancellor of the Archdiocese in 1931.

In 1937, he was appointed Dean of Holy Cross Greek Orthodox School of Theology located then in Pomfret, Connecticut. In 1938, Fr. Athenagoras was consecrated Bishop of Boston and served as an auxiliary bishop of the Archdiocese. While at the theological school, he labored tirelessly raising funds and developing a rich program that would prepare clergy and laity to serve our Archdiocese. Ten years later, the campus of Holy Cross Greek Orthodox School of Theology was moved to its current location in Brookline, Massachusetts. The vision, determination, and leadership of Bishop Athenagoras assured that our seminary would survive those critical first years and well into the future.

PHOTO SOURCE: *Photo Courtesy of HCHC*



FORGIVENESS SUNDAY

Opening the Heart for Great Lent

Forgiveness Sunday, also known as Cheesefare Sunday, is the final step in the Church's three week journey of preparation before Great Lent. Throughout this pre Lenten period known as the Triodion, the hymns and readings guide us toward repentance, humility, and renewal. On this final Sunday before Clean Monday, which is the first day of Great Lent, the Church places before us two important themes: the exile of Adam and Eve from Paradise and the command of Christ to forgive one another. Together, they light our path for the coming forty days of fasting and spiritual focus.

The expulsion of Adam and Eve from the Garden of Eden is more than historical; it is personal. We stand with them before the gates of Paradise, aware of how our choices, passions, and forgetfulness have separated us from the life we were created to enjoy. Yet we find hope in this season of Great Lent in which Jesus invites us to journey back to Him through repentance, prayer, and renewal of our faith.

Biblical Message of Forgiveness

Before we begin our Lenten journey, the Church teaches that true repentance cannot begin without forgiveness. In the Gospel reading today (Matthew 6:14–21), Jesus makes it clear: “If you forgive men their trespasses, your Heavenly Father will also forgive you.” Forgiveness Sunday reminds us that we cannot seek God's mercy if we don't show mercy to those around us.

Forgiveness is more than letting go of our grievances. Forgiveness sets us free, breaking the chains of resentment that bind our heart. Forgiveness can heal division and calm anger. It is the first step in restoring the image of Jesus Christ in ourselves and in others. When we forgive, we invite the Kingdom of God into our life.

As we stand on the threshold of Great Lent, Forgiveness Sunday reminds us that we were never meant to make this journey alone. We draw closer to God by opening our hearts to one another. Each act of forgiveness becomes a step toward Him, loosening the burdens we carry. When we forgive, even in small and imperfect ways, a door opens within us—the very gate of Paradise. Through that open gate, the healing peace of Jesus Christ begin to shine in us and in the world around us.

Personal Challenge as We Begin Great Lent: Prayer

For Orthodox Christians, the aim of prayer is to enter into conversation with God. Prayer is sometimes referred to as dialogue with God. Often it is a waiting on God in silence. In this dialogue with God, we praise Him and thank Him. We ask Him for what we need. Our mind and our heart are opened to Him. Prayer is not only repeating words; it is trust in God that he hears and guides us to spiritual growth and development.

Commit to praying the prayer of Saint Ephraim the Syrian each day of Great Lent:

O Lord and Master of my life, take from me the spirit of sloth, despair, lust for power, and idle talk.

But give rather the spirit of chastity, humility, patience, and love to Your servant.

*Yea, O Lord and King, grant me to see my own transgressions, and not to judge my brother,
for blessed are You, unto ages of ages. Amen.*



Just For Kids!

(...and the young at heart)

Today is Forgiveness Sunday

Jesus
teaches
me to
f♥rgive.

Be kind,
and forgive one
another.

COLOR ME!